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CERTIFICATE OF EXPRESS MAILING

It is placed that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, Alexandria, VA 22313-1450, on the date

Date: January 12, 2005

gned Muy Chinda H. Matsumi

PATENT Customer No. 22,852 Attorney Docket No. 7414.0025-01000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	
Hugh J. PASIKA et. al.) Group Art Unit: 1631
Serial No.: 09/911,903	Examiner: Ly, Cheyne D.
Filed: July 23, 2001) Confirmation No.: 4264
For: METHODS, SYSTEMS, AND COMPUTER READABLE MEDIUMS FOR EVALUATING BIOLOGICAL DATA (As Amended)))))
MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	

Sir:

REQUEST TO APPROVE NEW DRAWING

Applicants submit herewith a new Figure 48. The Examiner requested that the data illustrated on page 87 of the specification be placed in a new Figure. Accordingly, Applicants respectfully request that the Examiner approve Figure 48. A discussion of the new Figure 48 is contained in the accompanying Amendment.

Please grant any extensions of time required to enter the Request to Approve New Drawing, and charge any additional required fees to Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

SARRETT & BOTTLER, E.E.T.

M. Paul Barker Reg. No. 32,013

Dated: January 12, 2005